

TALENT HUNT PROGRAMS –BATCH 2017

INTERVIEW SCHEDULE (PHYSICAL)

The following candidates who appeared in the THP Assessment Test Batch 2017 held on March 26, 2017 from different districts of Pakistan have qualified for the Panel Interviews. Candidates are advised to refer the seat no. and report 15 minutes before for the Panel Interviews. The successful candidates now appear in interviews according to the following schedule:

[KARACHI CENTER] -SUNDAY APRIL 23, 2017

**INSTITUTE OF BUSINESS ADMINISTRATION, KARACHI, MAIN CAMPUS,
ADAMJEE ACADEMIC BUILDING, UNIVERSITY ROAD, KARACHI- 75270
ENTRY FROM: GATE NO. 3, MASKEN GATE, ABBUL ISPHANI ROAD, KARACHI**

Reporting Time

09:00 AM	2940	2958	2965	2968	3029	3059	3104	3107	3130	3135
	3203	3209	3222	3336	3360	3405	3407	3409	3414	3419
10:00 AM	3488	3556	3561	3568	3590	3602	3615	3629	3646	3681
	3798	3807	3817	3835	3902	3953	3986	4059	4183	4229
11:00 AM	4237	4238	4280	4315	4318	4337	4350	4360	4366	4425
	4526	4543	4549	4553	4559	4612	4625	4673	4685	XXXX

[ISLAMABAD CENTER]- FRIDAY APRIL 21, 2017

**MEEZAN BANK LIMITED; Jinnah Avenue Branch
Address: Tahir Plaza, Jinnah Avenue, Blue Area, Islamabad
Phone #: +92-51-2276712-5, +92-51-2801112-5**

Reporting Time

02:30 PM	2738	2740	2745	2748	2793
03:30 AM	2797	2803	2829	2834	2837
04:00 PM	2838	2848	2851	2864	XXXX

[LAHORE CENTER]- FRIDAY APRIL 21, 2017

**MEEZAN BANK LIMITED, Gulberg Branch.
Address: 60, Main Boulevard Gulberg Lahore (Pakistan)
Phone #: (92-42) 5879870-2**

Reporting Time

02:30 PM	4704	4709	4723	4726	4737	4754	4766
03:30 PM	4767	4788	4823	4827	4842	4848	4862
4:00 PM	4864	4869	4870	4874	4881	XXXX	XXXX
4:30 PM	4885	4926	4940	4976	5000	XXXX	XXXX
	5036	5039	5051	5075	5088	XXXX	XXXX

[PESHWAR CENTER]- FRIDAY APRIL 10, 2015

MEEZAN BANK LIMITED; Saddar Road Branch
Address: 6-Saddar Road Peshawar Cantt, Peshawar
Phone #: (92-91) 9213471-5

Reporting Time:

10:00 AM	1859	1867	1883	1895	1896	1918	1932	1939	1945	1960
11:00 AM	2002	2014	2029	2033	2062	2069	2072	2081	2088	2093
12:00 AM	2099	2102	2132	2135	2139	2142	2158	2192	2221	2222
02:30 PM	2233	2234	2261	2354	2355	2362	2383	2384	2387	1848
03:30 PM	1861	1997	2204	2262	2274	2276	2320	1886	1908	1936
04:00 PM	1974	2016	2073	2085	2107	2175	2194	2229	2230	2290
	2322	2337	2365	XXXX	XXXX	XXXX	XXXX	XXXX	XXXX	XXXX

[QUETTA CENTER]- FRIDAY APRIL 10, 2015

OGDCL Regional Office –QUETTA, House No. A-31, Jinnah Town, Sumugli Road,
Quetta (Balochistan) Phone #: (92-81) 9203811

Reporting Time:

10:00 AM	1111	1113	1132	1133	1138	1140	1141	1147	1149	1159
11:00 AM	1161	1163	1172	1173	1175	1177	1180	1184	1191	1194
12:00 AM	1196	1199	1209	1218	1219	1220	1222	1228	1230	1231
02:30 PM	1233	1237	1242	1246	1254	1255	1259	1260	1263	1264
03:30 PM	1266	1270	1274	1276	1277	1281	1284	1292	1294	1302
	1321	1332	1333	XXXX	XXXX	XXXX	XXXX	XXXX	XXXX	XXXX

INSTRUCTIONS FOR THE PHYSICAL INTERVIEW CANDIDATES

1. Candidates are advised to be present **15 minutes before** the schedule time.
2. All candidates are required to bring, **original CNIC card/ B-Form** or **any other photo identification card** on the day of Interview for security reasons.
3. All candidates are required to bring the following **original documents on the day Interview**:
 - i. Salary certificate (or pension slip) of all earning family member. *
 - ii. CNIC's or B-Form
 - iii. Domicile certificate (Student & Father)
 - iv. Bank statements for last six month of all family members having an account.
 - v. Income tax returns of all earning family members for last year (if applicable).
 - vi. Fee bill and any concession document from the last institution you attended.
 - vii. Utility bills last six month; i) **Electricity** ii) **Telephone** iii) **Gas** iv) **Water**
 - viii. Property ownership documents, including agriculture land, plots and houses.
 - ix. Rent agreement.
 - x. Loan document(s), including credit card bills and bank loan statements.
 - xi. Medical bills / expenditure related documents.
 - xii. Latest fee challans / Fee concession (scholarship / loan) document(s) of sibling(s).
 - xiii. Educational documents (Matric & Intermediate certificates /Mark sheets).

4. All candidates are advised to bring the **original documents** and **TWO set (photocopy of all documents)** on the day of Interview. Submit the two sets of documents to the Panelist.
5. As the interview panel consists of persons eminent in their field, interview for **absentees cannot be arranged again for any reason.**
6. Final List of candidates for the **ORIENTATION OF TALENT HUNT TRAINING PROGRAMS- BATCH 2017** will be posted on the IBA website (<http://iba.edu.pk>, <http://nthp.iba.edu.pk>, <http://bthp.iba.edu.pk>, <http://kpkthp.iba.edu.pk>) on **May 5, 2017 at 8:00 pm.**

*** NOTE:** An **income certificate** is the document that shows monthly/annual income. If your parents/guardian is salaried, an original copy of a pay slip should be attached, otherwise if your parents/guardian owns a business they should submit Bank Statement for the last six months. If parents/guardian does not fall in either of the above two categories (that is salaried employee or business man) they should submit an undertaking on a stamp paper/affidavit (of Rs.100) stating their income and with relevant details.

Dr. Zeenat Ismail
Director -Talent Hunt Programs