

April 2, 2015

# **IBA NATIONAL TALENT HUNT PROGRAM BATCH 2015**

## **INTERVIEW SCHEDULE**

The following candidates who appeared in the Assessment Test of the **IBA National Talent Hunt Program Batch 2015** held on March 22, 2015 in Karachi, Multan, Islamabad, Peshawar, Lahore regions, have qualified for Interviews. Only those candidates are qualified for the interviews that have cleared the following cut-off score:

Cut-Off	<b>MATHEMATICS</b>	<b>ENGLISH</b>	TOTAL	
Out-On	116	70	200	
Max. Marks	200	160	360	

The successful candidates now appear in interviews according to the following schedule:

## [KARACHI CENTER] - FRIDAY APRIL 10, 2015

INSTITUTE OF BUSINESS ADMINISTRATION, KARACHI, MAIN CAMPUS, TABBA ACADEMIC BLDG., UNIVERSITY ROAD, KARACHI- 75950 ENTRY FROM: GATE NO. 3, MASKEN GATE, ABBUL ISPHANI ROAD, KARACHI

(Interview Call Letter will be sent by APRIL 02, 2015 via email)

#### **Reporting Time**

09:30 AM	1002	1010	1034	1047	1054	1055	1061	1076	1079	1083
10:30 AM	1085	1093	1096	1101	1109	1111	1115	1116	1117	1135
11:30 AM	1136	1142	1143	1149	1151	1156	1166	1170	1172	1180
02:30 PM	1182	1185	1191	1194	1195	1196	1202	1204	1209	1210
03:30 PM	1216	8025	8035	8038	8040	8044	8052	8074	8076	XXXX

## [MULTAN CENTER]- FRIDAY APRIL 10, 2015

MEEZAN BANK LIMITED; Old Bahawalpur Branch Address: Mehar Fatima Tower, Opp. Multan High Court, Old Bahawalpur Road Multan

Phone #: (92-61) 4785604 - 7 Fax: (92-61) 4588539

#### **Reporting Time**

09:30 AM	5003	5009	5058	5088
10:30 AM	5097	8091	8092	XXXX

### [ISLAMABAD CENTER]- FRIDAY APRIL 10, 2015

**MEEZAN BANK LIMITED; Jinnah Avenue Branch** 

Address: #32, Sohrab Plaza, Jinnah Avenue, Blue Area, Islamabad Phone #: (92-51) 2276712-5, 2801112-5 Fax: (92-51) 2824127

#### **Reporting Time**

09:30 AM	2225	3002	3005	3028
10:30 AM	3042	3043	3050	3051
11:30 AM	3060	3061	3063	8012
02:30 PM	8018	8019	8020	8021
03:30 PM	3040	3059	8017	3030

## [LAHORE CENTER]- FRIDAY APRIL 10, 2015

MEEZAN BANK LIMITED, Gulberg Branch.

Address: 60, Main Boulevard Gulberg Lahore (Pakistan) Phone #: (92-42) 5879870-2 Fax: (92-423) 5879873)

#### **Reporting Time**

09:30 PM	2009	2018	2067	2090
10:30 PM	2100	2104	2120	2145
11:30 PM	2152	2154	2206	2216
02:30 PM	2219	2231	8085	8078
03:30 PM	2098	2146	XXXX	XXXX

## [PESHWAR CENTER]- FRIDAY APRIL 10, 2015

MEEZAN BANK LIMITED; Saddar Road Branch Address: 6 Saddar Road Peshawar Cantt, Peshawar Phone #: (92-91) 9213471-5 Fax: (92-91) 9213476

#### **Reporting Time**

09:30 AM	4003	4009	4014	4021
10:30 AM	4022	4034	4042	8102
11:30 AM	8108	8112	XXXX	XXXX

## [TELEPHONIC INTERVIEW]- FRIDAY APRIL 10, 2015

Telephonic interviews will only be arranged for those candidates who had appeared for the NTHP test and belonging from Gilgit Baltistan/ Quetta regions.

#### **TELEPHONIC INTERVIEW TIME**

09:30 AM	6001	8003	7001	7002	7003	7004
10:30 AM	7006	7018	7019	7023	7025	XXXX
11:30 AM	7032	8004	8005	8006	8009	XXXX

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#### **INSTRUCTIONS FOR THE CANDIDATES**

- 1. Candidates are advised to be present 15 minutes before the schedule time.
- 2. All candidates are required to bring the printed <u>Interview letter sent via email</u>, <u>original CNIC card / B-Form</u> or <u>any other photo identification card</u> on the day of Interview for security reasons.
- **3.** All candidates are required to bring the following original documents:
  - i. Salary certificate (or pension slip) of all earning family member.
  - ii. CNIC's or B-Form or Domicile certificates
  - iii. Bank statements for last six month of all family members having an account.
  - iv. Income tax returns of all earning family members for last year.
  - v. Fee bill and any concession document from the last institution you attended.
  - vi. Utility bills last six month;
    - i. Electricity
- ii) Telephone iii) Gas
- iv) Water
- vii. Saving certificates, bonds, shares, investments, CDC account statement.
- viii. Property ownership documents, including agriculture land, plots and houses.
- ix. Rent agreement.
- **x.** Loan document(s), including credit card bills and bank loan statements.
- **xi.** Medical bills / expenditure related documents.
- xii. Latest fee challans / Fee concession (scholarship / loan) document(s) of sibling(s).
- **xiii.** Wealth statement for all family members for last year.
- xiv. Statement of purpose.
- xv. Educational documents (Matric & Intermediate certificates /Mark sheets)
- **4.** All candidates are advised to bring the <u>original documents</u> and <u>one set (photocopy of all documents)</u> on the day of Interview.
- **5.** As the interview panel consists of persons eminent in their field, interview for absentees cannot be arranged for any reason.
- 6. TELEPHONIC INTERVIEW CANDIDATES:
  - i. Kindly make yourself available on the above mentioned timeslots.
  - **ii.** If you have any alternative mobile number, kindly send us the detail via email srbukhari@iba.edu.pk
- 7. Final List of candidates for the National Talent Hunt Training program- Batch 2015 will be posted on the IBA website (http://iba.edu.pk or http://nthp.iba.edu.pk) on April 27, 2015 at 8:00 pm.

#### Coordinator

**IBA National Talent Hunt Program**