IBA SCHOLARSHIP FORM

• This scholarship is based on assessment of legitimate need. The committee takes decisions on the basis of information provided in this form and its own investigations. Candidates are also required to appear for interview to provide additional information.

• IN CASE OF PROVIDING FALSE INFORMATION:
  
  ➢ The admission of the Candidate will be cancelled in case of 1st Semester students.
  
  ➢ In case of existing students, immediate repayment of the total Scholarship along with a **fine** amounting to the Scholarship paid to the student will be required. Such a student will also be disqualified for applying for any further loan / scholarship.
DOs & DONTs OF FILLING OUT THE IBA SCHOLARSHIP APPLICATION FORM

DOs:

✓ Submit the completed Application Request Form to the relevant Program office for onward submission to the Scholarship Committee.
✓ Read the general information thoroughly, which will enable you to prepare the application form.
✓ Make photocopies of the application form when it reaches you, and keep the original in a safe place. Fill out the photocopies first and when everything is clear and final, copy out the same on the original.
✓ Read the form very carefully before filling it to be able to get a clear picture of the requirements.
✓ Fill in the form in black ink with a ballpoint pen and write in block letters.
✓ Furnish factual, comprehensive and authentic information in the form.
✓ Provide educational information in chronological order.
✓ Whenever in doubt or lost seek help from the relevant Program office.
✓ Keep for yourself photocopy of the filled-in original application for your reference and for exigencies.
✓ Double check to ensure that you have attached all the required documents.
✓ Carefully note down your enrollment number and remember to use it correctly during future correspondence.
✓ Answer all questions. Those not applicable should be marked N/A. All required documents (wherever applicable) listed below are to be attached.

1) Salary Slip / Salary certificate (or pension slip) of all earning family member. ______
2) Copies of CNIC’s ______
3) Bank statements for last six month of all family members having an account. ______
4) Income Tax Certificate / Income tax returns of all earning family members for last year. ______
5) Fee bill and any concession document from the last institution you attended. ______
6) Utility bills last six month;
   a) Electricity  b) Telephone  c) Gas  d) Water ______
7) Saving certificates, bonds, shares, investments, CDC account statement. ______
8) Property ownership documents, including agriculture land, plots and houses. ______
9) Rent agreement. ______
10) Loan document(s), including credit card bills and bank loan statements. ______
11) Medical bills / expenditure related documents. ______
12) Latest fee challans / Fee concession (scholarship / loan) document(s) of sibling(s). ______
13) Wealth statement for all family members for last year. ______
14) Your domicile certificates. ______
15) Any other relevant document(s) necessary to support your application. ______
16) Statement of purpose. ______

DONTs

X Provide vague / incomplete information.
X Overwrite / scratch on the form.
X Mail your application.
X Submit the application form without a folder or with documents in wrong order.
X Leave any questions unanswered.
Section A: Applicant’s information

1. Applicant’s Name ____________________________________
2. Enrolment Number ___________________________________
3. Program/ Class _______________ CGPA (last sem.) ________
4. CNIC Number _______________________________________
5. Domicile ___________________________________________
6. Residential Address: ___________________________________
7. Tel. # (Res)_____________ Cell Phone #_________________ Fax # ______________
   Email ID ________________________________.
8. Marital Status: Single ________ Married ____________
9. Name of Educational Institution last attended:
   a) Secondary School________________________
   b) Higher School____________________________
   c) University ______________________________
10. Name and Other Details (including contact number) of Student’s Loan / Scholarship availed, if any:
    a) Existing _______________________________ Percentage_________________
    b) Past_____________________________________________________________
11. Present Occupation (if any, please give full details)
12. Nature of employment ______________ Name of Company / Employer ____________________
13. Monthly Income Gross _________________  Net ________________________
14. Annual Income Gross _________________  Net ________________________
15. Previous Occupation (if applicable) _______________________________________________
Section B: Parents’/Guardian’s Information

1. Father’s / Guardian’s Name ____________________________________________
2. CNIC Number ____________________________________________ National Tax Number. ____________________
3. Residential Address (if different from above): ____________________________________________
4. Tel. # (Office) ___________ Cell Phone # __________ Fax # _______ Email ____________________
5. Present Occupation (Give full details) ____________________
6. Designation ____________________ Name of Company / Employer ____________________
7. Monthly Income Gross ___________ Net ___________ Pension (if retired) ___________ 
8. Annual Income Gross ___________ Net ___________
9. Previous Occupation (if applicable) ____________________

10. Mother’s Name ____________________________________________
11. CNIC Number ____________________________________________
12. Residential Address (if different from above): ____________________________________________
13. Tel. # (Office) ___________ Cell Phone # __________ Fax # _______ Email ____________________
14. Present Occupation (Give full details) ____________________
15. Designation ____________________ Name of Company / Employer ____________________
16. Monthly Income Gross ___________ Net ___________ Pension (if retired) ___________ 
17. Annual Income Gross ___________ Net ___________
18. Previous Occupation (if applicable) ____________________

19. Spouse’s Name ____________________________________________
20. CNIC Number ____________________________________________
21. Residential Address (if different from above): ____________________________________________
22. Tel. # (Office) ___________ Cell Phone # __________ Fax # _______ Email ____________________
23. Present Occupation (Give full details) ____________________
24. Designation ____________________ Name of Company / Employer ____________________
25. Monthly Income Gross ___________ Net ___________
26. Annual Income Gross ___________ Net ___________
## Section C: Family Assets / Properties and Liabilities

### 1. Details of Assets / Properties (Please mention current market values in Rupees)

<table>
<thead>
<tr>
<th>Value of Assets</th>
<th>Father</th>
<th>Mother</th>
<th>Spouse</th>
<th>Self</th>
<th>Brothers/Sisters/Children</th>
<th>Total</th>
</tr>
</thead>
<tbody>
<tr>
<td>Business</td>
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<tr>
<td>Land &amp; Building</td>
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<td>Vehicle(s)</td>
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<tr>
<td>Saving Accounts &amp; Deposits</td>
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<tr>
<td>Investments</td>
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<td>Others</td>
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<tr>
<td><strong>Total</strong></td>
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</tbody>
</table>

2. Accommodation type:
   - [ ] Apartment
   - [ ] Bungalow
   - [ ] Town House

3. Accommodation ownership:
   - [ ] Family Owned
   - [ ] Rented

4. If owned, area of plot __________________ Constructed (Covered) area of the house ________________

5. Locality of the house _____________________________________________________________

6. Total number of rooms in house __________ Number of bedrooms __________________________

7. Number of Air Conditioners in house ______________ Number of Television ____________________

8. Number of cars owned by the family (with make and model) ______________________________

9. Any other house or flat owned by the family: [ ] Yes [ ] No
   If yes, please give details regarding location, size, rent, etc., on a separate sheet.

10. Agricultural land owned by family: [ ] Yes [ ] No
    If yes, please give details regarding location, size, rent, etc., on a separate sheet.

11. Bank savings Rs. ___________________________ in the form of ______________________________

12. Other investments Rs. ___________________________ in the form of ______________________________

13. Any other property or plots: [ ] Yes [ ] No
    If yes, please give details regarding location, size, rent, etc., on a separate sheet.

14. Details of Liabilities (Please mention current market values in Rupees):
   a) Amount Outstanding ______________________________
   b) Nature __________________________________________
   c) Repayment Schedule (Please give full details) __________________________________________
   d) Loan / Debt Maturity Date ________________________
   e) Reason for obtaining loan / debt ____________________
1. **Family Income (Please attach supports and give full details in Rupees)**

<table>
<thead>
<tr>
<th>Average Monthly Income arising from:</th>
<th>Father</th>
<th>Mother</th>
<th>Spouse</th>
<th>Self</th>
<th>Brothers/Sisters/Children/Other Supporting Hands</th>
<th>Total</th>
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</thead>
<tbody>
<tr>
<td>Salary</td>
<td>______</td>
<td>______</td>
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<td>Saving Accounts &amp; Deposits</td>
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<td>Investments</td>
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<td>Others</td>
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<td>Total</td>
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</table>

2. **Annual agricultural income of family**

3. **Any other form of income from assets or otherwise**

4. **TOTAL FAMILY INCOME**

5. **Family Expenditure (Please attach supports and give full details in Rupees)**

<table>
<thead>
<tr>
<th>Dependent Family Members:</th>
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</thead>
<tbody>
<tr>
<td>Brothers/Sisters/Children/Other Dependent Family Members</td>
<td>Age</td>
<td>Occupation</td>
<td>Name of Institution</td>
<td>Fee (per month)</td>
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</table>

6. **In case of rented accommodation:**
   a) What is the annual rent Rs.__________
   b) Is it paid by self/employer? (Strike out one)

7. **Utilities Expenditure (average of last six months bills)**
   - Telephone (or Mobile) Rs._______
   - Electricity Rs._______
   - Gas Rs._______
   - Water Rs._______

8. **Household expenditure (monthly average) Rs.**

9. **Education and transport expenses (monthly average) excluding the applicant’s.**
   - Tuition, Books & Stationery Rs.__________
   - Others (Please specify) Rs.__________

10. **Car’s Make**
    - Regn. No.__________
    - Monthly average Fuel Consumption Rs.__________ (details required)*
11. Taxes (Please specify)
   (I) Income Tax: Rs. ________________________________
   (II) Property Tax: Rs. ________________________________
   (III) Others (Please Specify): Rs. ________________________________
   Licenses ________________________________

12. Travel (In Pakistan and abroad during the past two years. Please give details with approximate expenditure per visit).

13. Any other expenditure (not mentioned above) ________________________________

14. TOTAL EXPENDITURE ________________________________

* Numbers of siblings are studying. ________________________________

Provide information about all cars / motorcycles that your family possesses.
## Section E: Details of Other Financial Assistance Arrangements

<table>
<thead>
<tr>
<th>Mode</th>
<th>Amount (in Rupees)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Self financed / other sources</td>
<td></td>
</tr>
<tr>
<td>Financial assistance requested from IBA</td>
<td></td>
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<tr>
<td>Total (tuition fee only)</td>
<td></td>
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</tbody>
</table>

Have you approached any other agency for assistance for your education i.e. banks, parents/guardian / employer etc.

<table>
<thead>
<tr>
<th>Agency</th>
<th>Amount applied for</th>
<th>Outcome</th>
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<tbody>
<tr>
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</table>
The information given in this application is true to the best of my knowledge and I understand that any incorrect information will result in the cancellation of this application. Further, if any information given in this application is found incorrect or false after grant of financial assistance, the Institute will stop further assistance and:

* The admission of the Applicant will be cancelled in case of 1st Semester students.

* In case of existing students, immediate repayment of the total Scholarship along with a fine amounting to the Scholarship paid to the student will be required. Such a student will also be disqualified for applying for any further loan / scholarship.

______________________________  ________________________________  ________________________________
Date                               Signature of Parent / Guardian  Signature of Applicant

References (Excluding Parents / Guardian):

1. Name ______________________________________________________________________________
   Relationship: ________________________________________________________________________
   Home Address _______________________________________________________________________
   Business Address _____________________________________________________________________
   Contact Information: Residence: __________ Office: __________ Cell: __________
   NIC #: _________________________________ Signature: ___________________________________

2. Name ______________________________________________________________________________
   Relationship: ________________________________________________________________________
   Home Address _______________________________________________________________________
   Business Address _____________________________________________________________________
   Contact Information: Residence: __________ Office: __________ Cell: __________
   NIC #: _________________________________ Signature: ___________________________________

OTHER SOURCES MAY BE USED TO VERIFY INFORMATION PROVIDED BY THE APPLICANT.

FOR OFFICE USE ONLY

Comments: ____________________________________________________________________________

Application Review Dates (i) __________________________________________ (ii) ______________________________

Amount of Financial Aid Granted: ________________________________________________